

Club Health Assessment for District 2 A1 through December 2020

| NTERN | ATIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------------------|-----------------|--|--------------------------------------|--------|----|------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member Me Count A | embers | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears i | repeat | • | Notes the If officers than do not havea an active | 12 month | s | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 126129 | Angelo Campus | 11/06/2015 | Status Quo(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 1147 | BALLINGER | 08/16/1928 | Active | 48 | 3 | 3 | 0 | 0.00% | 50 | 9 | 1 | | 2 | N | MC,SC | 18 | | |
| 31849 | BALLINGER BREAKFAST | 03/24/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | 14 | | P,M,VP,MC,SC | 24+ | | |
| 1148 | BANGS | 12/04/1944 | Active | 11 | 0 | 1 | -1 | -8.33% | 13 | 1 | 1 | | 3 | R | P,M,MC,SC | 20 | | |
| 130483 | Big Spring Centennial | 03/17/2017 | Active | 14 | 2 | 4 | -2 | -12.50% | 15 | 3 | 0 | | | R | MC | 1 | | |
| 33071 | BLANKET | 12/21/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 10 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | 18 | | |
| 1154 | BRONTE EVENING | 05/19/1966 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 1157 | COAHOMA | 09/28/1955 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 14 | 1 | None | | P,S,T,M,VP MC,SC | 22 | | |
| 1159 | COLEMAN EVENING | 03/19/1968 | Active | 16 | 0 | 0 | 0 | 0.00% | 19 | | 9 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 1160 | COLORADO CITY | 07/17/1922 | Active | 36 | 1 | 3 | -2 | -5.26% | 38 | 2 | 0 | | | N | MC,SC | 0 | | |
| 104952 | CONCHO COUNTY | 03/10/2009 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 6 | | | N | SC | 14 | | |
| 110125 | CONCHO VALLEY LAW ENFORCEMENT | 01/14/2011 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 2 | | M,VP,MC,SC | 20 | | |
| 1164 | ELDORADO | 05/18/1928 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 3 | 2 | | 2 | N | M,MC,SC | 2 | | |
| 32189 | GARDEN CITY | 05/11/1976 | Status Quo(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | 2 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 1165 | GOLDTHWAITE | 05/13/1929 | Status Quo(1) | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 1167 | JUNCTION | 01/25/1945 | Status Quo(1) | 33 | 0 | 0 | 0 | 0.00% | 33 | | 0 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | \$66.00 |
| 1169 | KINGSLAND | 01/19/1961 | Active | 87 | 3 | 4 | -1 | -1.14% | 90 | 8 | 0 | | | N | M,MC,SC | 24+ | | \$176.00 |
| 39022 | LAKE BROWNWOOD L C | 11/17/1980 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 9 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 1170 | LLANO | 04/01/1935 | Active | 43 | 0 | 1 | -1 | -2.27% | 44 | 7 | 5 | | | N | M,VP,MC,SC | 18 | | |
| 1173 | MASON | 02/10/1942 | Active | 57 | 2 | 5 | -3 | -5.00% | 58 | 7 | 0 | | 2 | N | P,MC,SC | 20 | | |
| 41655 | MERTZON IRION COUNTY | 06/29/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 1175 | MIDLAND DOWNTOWN | 04/09/1928 | Active | 45 | 0 | 6 | -6 | -11.76% | 56 | 10 | 1 | | | N | M,MC,SC | 14 | | |
| 42512 | MIDLAND NORTHSIDE | 04/26/1983 | Active | 14 | 2 | 0 | 2 | 16.67% | 12 | | 0 | | 2 | R | M,MC,SC | 24+ | | \$48.00 |
| 1180 | MIDLAND TALL CITY | 11/30/1971 | Active | 12 | 0 | 3 | -3 | -20.00% | 15 | 17 | 1 | | 2 | | S,M,VP,MC,SC | 4 | | \$26.00 |

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Club Health Assessment for District 2 A1 through December 2020

| INTERN | ATIONAL | | Status | | | Me | ember | ship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|---|---------------------------|-------|---|-------------|---|------------------------------------|---|-----------------------|------------------------------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one years appears | r repeat | r | Notes the officers that do not have an active | | 1 | |
| 1181 | MIDLAND WEST SIDE | 12/10/1953 | Active | 45 | 2 | 1 | 1 | 2.27% | 6 48 | 21 | 0 | | 2 | R | MC,SC | 0 | | \$230.00 |
| E | xc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 1182 | MILES | 10/15/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 10 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 1184 | NORTON | 10/29/1953 | Status Quo(1) | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | 2 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 1188 | REAGAN COUNTY | 06/23/1941 | Status Quo(1) | 15 | 2 | 0 | 2 | 15.38% | 6 14 | | 0 | 2 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 125959 | Roscoe | 10/13/2015 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 1190 | ROWENA | 10/28/1948 | Status Quo(1) | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | 2 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| | SAN ANGELO CONCHO PEARL xc Award (06/30/2018) | 04/23/1992 | Active | 29 | 2 | 1 | 1 | 3.57% | 6 28 | 1 | 0 | | | N | MC,SC | 0 | | \$156.00 |
| 1191 | SAN ANGELO DOWNTOWN | 09/06/1923 | Active | 78 | 0 | 11 | -11 | -12.36% | 6 87 | 11 | 2 | | | N | MC,SC | 10 | | \$180.00 |
| 1192 | SAN ANGELO EAST ANGELO | 01/06/1958 | Active | 93 | 3 | 5 | -2 | -2.11% | 6 97 | 13 | 0 | | | N | MC,SC | 13 | | |
| 119252 | SAN ANGELO LADY LIONS | 04/29/2013 | Active | 24 | 0 | 11 | -11 | -31.43% | 6 44 | 2 | 5 | | | ΙP | M,MC | 20 | | |
| E | xc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 133959 | San Angelo Lighthouse | 03/07/2018 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | 20 | | |
| 1194 | SAN ANGELO NORTH BY | 06/30/1972 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 2 | R | M,SC | 24+ | | \$28.00 |
| 1195 | NORTHWEST SAN ANGELO SOUTHSIDE | 01/29/1960 | Active | 20 | 2 | 3 | -1 | -4.76% | 6 21 | 13 | 2 | | | R | S,T,M,VP,MC | 20 | | |
| 118249 | SANTA ANNA | 11/01/2012 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 65 | 2 | None | | SC P,S,T,M,VP | 24+ | 90+ Days | |
| 1202 | SONORA | 05/09/1928 | Active(1) | 45 | 0 | 1 | -1 | -2.17% | | 41 | 3 | | | N | MC,SC M,MC,SC | N/R | | |
| 1204 | STANTON | 04/10/1945 | Status Quo(3) | 8 | 0 | 0 | 0 | 0.00% | | | 0 | | None | ., | P,S,T,M,VP | 24+ | 90+ Days | |
| 1205 | STERLING CITY | 03/28/1929 | Active | 11 | 0 | 2 | -2 | -15.38% | | 12 | 4 | | 110110 | N | MC,SC T,M,MC,SC | 24+ | | |
| | SWEETWATER | 09/16/1929 | Active | 60 | 0 | 0 | -2 | 0.00% | | 14 | 6 | | | N | M,VP,MC,SC | 10 | | |
| | WINTERS | 05/23/1924 | Active | 12 | 1 | 2 | -1 | -7.69% | | 9 | 2 | | 3 | R | M,VP,MC,SC | 15 | | |
| .210 | | 30/20/1024 | Active | 12 | | | -1 | -7.09% | 0 14 | 9 | | | <u> </u> | П | | 15 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

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Club Health Assessment for District 2 A1 through December 2020

| WERNATION !! | Status | Me | mbership | Reports | Finance | LCIF |
|---|--|---------------------------------------|---|--|--|---|
| Club Club Charter Number Name Date | | | YTD YTD Member Avg. length Net Net Count 12 of service Growth Growth% Months for dropped Ago members | Since Last President Vice Since Last | fo | Oonations or current Fiscal Year |
| | Number of times | If below | If net loss | If no When Number Notes the If no report | | |
| | on status quo | 15 | is greater | report in 3 more than of officers than 12 months | 1 | |
| | within last | members | than 20% | months one year repeat do not haveappears in | | |
| | two years | appears | appears | appears in appears in terms an active red | | |
| 1178 MIDLAND MORNING 09/15/195 | Cancelled(6*) | 11/29/2019 | | | | |
| 43451 MIDLAND SUBURBAN 02/21/1984 | Cancelled(6*) | 12/29/2019 | | | | |
| 1201 ROBERT LEE SILVER L C 03/13/195 | Cancelled(6*) | 12/29/2019 | | | | |
| 31909 WINGATE 03/31/1970 | Cancelled(6*) | 10/29/2019 | | | | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Clubs Club Members YTD Count Count Count Gain Count Add | YTI YTD Ne YTD Net Grow Orop Growth % | t Count 12 Member vth Months Count | with less than MMR Officer 20 in Report in | with of Clubs Clubs of Cancelled balance in in Financial Cancelled Club I | embers % of Lost Cance Due to Non-Fi ncellation Rea | elled for inancial |
| 43 0 0 0 1,128 25 | 68 -43 -3.6 | 7% 1,205 26 | 60% 40% 37% | 21% 8 100% 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.